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## MEASURE A BOND OVERSIGHT COMMITTEE **Special Meeting**

DATE: June 28, 2021

TIME: **6:00 pm**

PLACE: Teleconference

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The special meeting of the Bond Committee will begin at 6:00 pm via teleconference. Pursuant to Government Code § 54956, no business other than what is set forth in this regular meeting agenda may be considered by the "Committee". In accordance with Government Code § 54954.3.

**In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should contact the Assistant Superintendent's office at least two days before the meeting date.**

A complete agenda packet is available [www.oxnardunion.org](http://www.oxnardunion.org).

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### AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ADOPTION OF AGENDA
4. AUDIENCE TO ADDRESS THE BOND COMMITTEE

On March 12, 2020, Governor Newsom issued Executive Order N-25-20 in regard to the COVID-19 virus, which included provisions relating to the Brown Act in regard to local legislative bodies, such as school boards, holding meetings via teleconference. One of the stated reasons for issuing this Executive Order was to, "further efforts to control the spread of the virus and to reduce and minimize the risk of infection."

NOTICE IS HEREBY GIVEN that the Oxnard Union High School District Measure A Bond Oversight Committee Special Meeting scheduled for June 28, 2021, will be a teleconference meeting where the members and public of the Oxnard Union High School District Measure A Bond Oversight will be attending the meeting via teleconference/video conference.

Members of the public will continue to have the right to observe and offer public comment at the public meeting, consistent with the public's rights of access and public comment otherwise provided for by the Bagley Keene Act and the Brown Act.

- a. **You may give public comment remotely by emailing the Superintendent at:**  
[thomas.mccoy@oxnardunion.org](mailto:thomas.mccoy@oxnardunion.org).

Those persons wishing to address the Bond Committee may do so at this time. Individual presentations are limited to three (3) minutes each, or in the case of a group of people speaking on a specific item, ten (10) minutes will be permitted.

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Join Zoom Meeting

<https://zoom.us/j/98391116458?pwd=UDBjRnBla0NrQUdPdnRRZzRmNHJ1Zz09>

Meeting ID: 983 9111 6458

Passcode: 461450

One tap mobile

+16699006833,,98391116458# US (San Jose)

+12532158782,,98391116458# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 983 9111 6458

Find your local number: <https://zoom.us/u/aQBNWEIXv>

5. INFORMATION

- a. REVIEW OF THE ANNUAL REPORT

6. ACTION ITEM

7. FUTURE MEETINGS – LOCATIONS, DATES AND TIMES

- a. AUGUST 16, 2021 6PM
- b. NOVEMBER 15, 2021 6PM

8. ITEMS FOR FUTURE CONSIDERATION

9. ADJOURNMENT