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## MEASURE A BOND OVERSIGHT COMMITTEE **Special Meeting**

DATE: March 8, 2021  
TIME: **6:00 pm**  
PLACE: Teleconference

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The special meeting of the Bond Committee will begin at 6:00 pm via teleconference. Pursuant to Government Code § 54956, no business other than what is set forth in this regular meeting agenda may be considered by the "Committee". In accordance with Government Code § 54954.3.

**In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should contact the Assistant Superintendent's office at least two days before the meeting date.**

A complete agenda packet is available [www.oxnardunion.org](http://www.oxnardunion.org).

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### AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ADOPTION OF AGENDA
4. AUDIENCE TO ADDRESS THE BOND COMMITTEE

On March 12, 2020, Governor Newsom issued Executive Order N-25-20 in regard to the COVID-19 virus, which included provisions relating to the Brown Act in regard to local legislative bodies, such as school boards, holding meetings via teleconference. One of the stated reasons for issuing this Executive Order was to, "further efforts to control the spread of the virus and to reduce and minimize the risk of infection."

NOTICE IS HEREBY GIVEN that the Oxnard Union High School District Measure A Bond Oversight Committee Special Meeting scheduled for March 8, 2021, will be a teleconference meeting where the members and public of the Oxnard Union High School District Measure A Bond Oversight will be attending the meeting via teleconference/video conference.

Members of the public will continue to have the right to observe and offer public comment at the public meeting, consistent with the public's rights of access and public comment otherwise provided for by the Bagley Keene Act and the Brown Act.

- a. **You may give public comment remotely by emailing the Superintendent at:**  
[thomas.mccoy@oxnardunion.org](mailto:thomas.mccoy@oxnardunion.org).

Those persons wishing to address the Bond Committee may do so at this time. Individual presentations are limited to three (3) minutes each, or in the case of a group of people speaking on a specific item, ten (10) minutes will be permitted.

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Join Zoom Meeting

Click to join the meeting: <https://csuci.zoom.us/j/84565999963>

Or iPhone one-tap : US: +16699006833,,84565999963# or +13462487799,,84565999963#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

5. ACTION ITEM

- a. Review Applications for Vacant Committee Position

6. FUTURE MEETINGS – LOCATIONS, DATES AND TIMES

- a. MAY 17, 2021 6PM
- b. AUGUST 16, 2021 6PM
- c. NOVEMBER 15, 2021 6PM

7. ITEMS FOR FUTURE CONSIDERATION

8. ADJOURNMENT