

ADDENDUM NO. 4

HOME BLEACHERS

LITTLE JOB #612-12353-09

DSA: A# 03-120507 File #56-H4

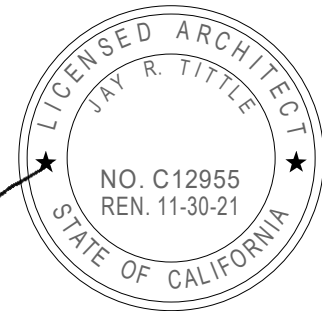
Hueneme High School

500 W. Bard Rd.
Oxnard, CA 93033

October 12, 2020

LITTLE

1300 Dove Street, Suite 100
Newport Beach, CA 92660



Architect- Jay R. Tittle, C- 12955

1. PART 1 - GENERAL

- 1.1. The following revisions and/or clarifications shall be made to the Bidding Requirements and Contract Documents. Revise and amend the Documents for the above named project in accordance with this Addendum. The bid shall reflect these addendum changes and each bidder shall make reference in their bid to this addendum.
- 1.2. All Bidding Requirements and Contract Documents shall apply to this addendum as originally indicated in the applicable portions of the contract documents, unless otherwise modified by this addendum.
 - 1.2.1. Addendum No. 1 issued on August 07, 2020.
 - 1.2.2. Addendum No. 2 issued on September 16, 2020.
 - 1.2.3. Addendum No. 3 issued on September 29, 2020.
- 1.3. GENERAL CLARIFICATIONS
 - 1.3.1. None.

2. PART 2 - PROJECT MANUAL

2.1. CHANGES TO BIDDING/CONTRACT REQUIREMENTS

2.1.1. Add the following form to the currently issued Bid Documents for **Bid No. 635**:

2.1.1.1. “**Addenda Acknowledgement form**” – to be signed and turned in with Bid.

2.2. CHANGES TO PROJECT MANUAL TABLE OF CONTENTS

2.2.1. Division 00 01 10, TABLE OF CONTENTS

2.2.1.1. Delete “Division 27, Communications and section 27 10 00, **Structured Cabling** in its entirety.

2.3. SPECIFICATIONS ISSUED

2.3.1. Section 27 10 00, **Structured Cabling** - Delete Section 27 10 00 originally issued in its entirety.

3. PART 3 - DRAWINGS

3.1. SOUTHERN BLEACHERS COMPANY DRAWINGS ISSUED

3.1.1. Narrative clarification to Southern Bleachers Drawings are issued as follows:

3.1.1.1. Drawing B26 – Press Box Layout

3.1.1.1.1. The flush mounted conduits and device boxes are provided per AV and FA drawings. Devices, wire, and surface mounted conduits are to be installed by the appropriate trades. Junction boxes are provided below the counter on the front wall. The 4x4x2-1/8”, single gang box at 18” AFF with a 3/4” C stubbed out the bottom of the building.

3.2. ELECTRICAL DRAWINGS ISSUED

3.2.1. The following Addendum (“AD”) Drawings, marked Delta 4, are issued:

3.2.1.1. Drawing E-202: Revise currently issued Drawing 1/E-202 per AD4-E1.

3.2.1.1.1. Conduit only stub out in press room for data/communication use.

3.2.2. Narrative clarification to Electrical Drawings are issued as follows:

3.2.2.1. Drawing E-201 – Electrical Plans – Bleachers

3.2.2.1.1. Provide empty conduit and boxes only as shown. Cabling to be installed as part of A#03-120336 drawings and specifications Section 27 41 16, Integrated Audio Systems and Equipment.

END OF ADDENDUM NO. 4

Enclosures:

- I) New Project Manual Documents Issued:
 - a) Addenda Acknowledgment Form
- II) 11x17 Drawing Issued:
 - a) Drawing AD4-E1, Delta 4

ADDENDA ACKNOWLEDGEMENT FORM
BID NO. 635

ADOLFO CAMARILLO HS & HUENEME HS STADIUM BLEACHERS, LIGHTING & SOUND SYSTEM

To: Governing Board of the Oxnard Union High School District ("District" or "Owner")

From: _____
(Proper Name of Bidder)

A. Receipt and acceptance of the following Addenda is hereby acknowledged:

ACHS HS Bleachers – A#03-120480

ACHS HS Lighting – A#03-120336

Addendum No. 1	Addendum No. 1
Addendum No. 2	Addendum No. 2
Addendum No. 3	Addendum No. 3
Addendum No. 4	Addendum No. 4

HHS HS Bleachers – A#03-120507

HHS HS Lighting – A#03-120337

Addendum No. 1	Addendum No. 1
Addendum No. 2	Addendum No. 2
Addendum No. 3	Addendum No. 3
Addendum No. 4	Addendum No. 4

Dated this _____ day of _____ 20 ____

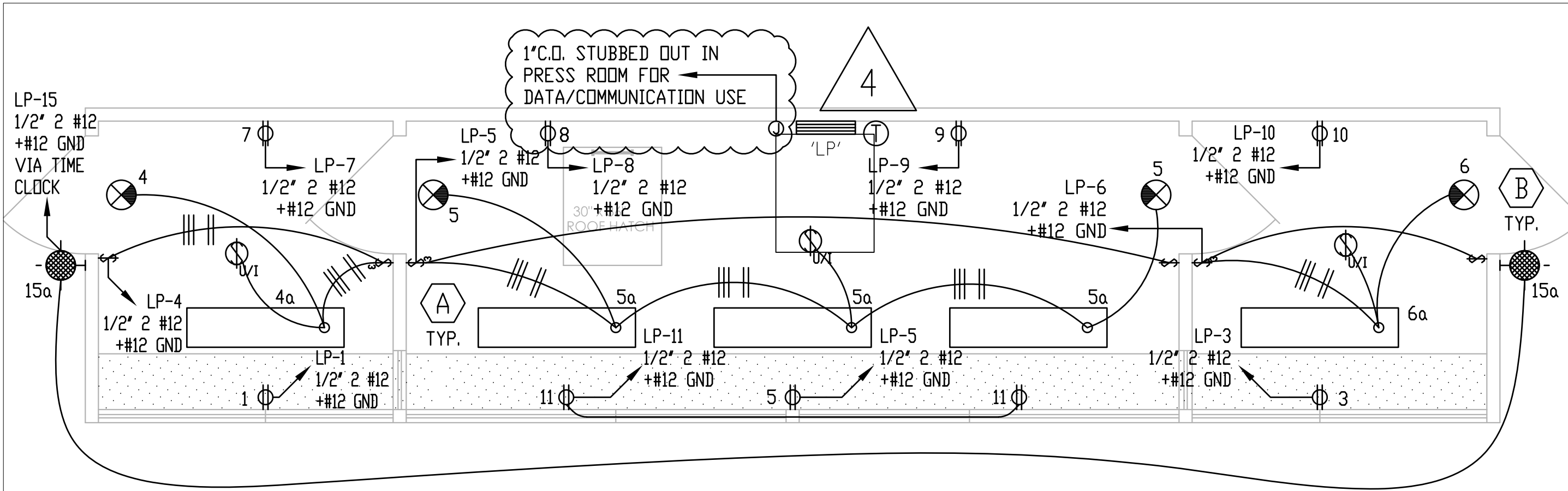
Name of Bidder: _____

Signed by: _____

END OF DOCUMENT

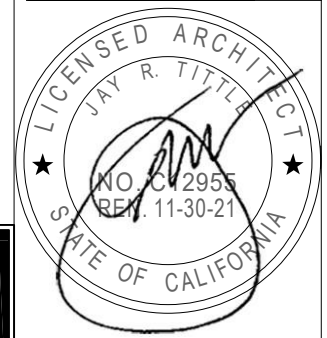
BID NUMBER 635
ACHS & HHS Stadium Bleachers,
Lighting & Sound System

OXNARD UNION HIGH SCHOOL
DISTRICT
GENERAL CONDITIONS



PROJECT NO.	6121235309
ISSUE DATE	10/09/2020
REFERENCE	1/E202
DRAWING #	AD4-E1
PROJECT NAME	HUENEME HIGH SCHOOL HOME BLEACHERS 500 W. BARD RD., OXNARD, CA 93033
DESCRIPTION	PRESS BOX ELECTRICAL FLOOR PLAN
	ADDENDUM 4

PRINCIPAL IN CHARGE: B.E.S.
 PROJECT MANAGER: A.O.
 DESIGN TEAM: J.H.
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Engineous Group, Inc.
 751 N. Fair Oaks Ave., Suite 201
 Pasadena, CA 91103
 Phone: (626) 696-3850

PRESS BOX ELECTRICAL FLOOR PLAN

SCALE: 3/8"=1'-0" 1