

ADDENDUM NO. 4

STADIUM LIGHTING

LITTLE JOB #612-12353-01

DSA: A# 03-120336 File #56-H4

Adolfo Camarillo High School

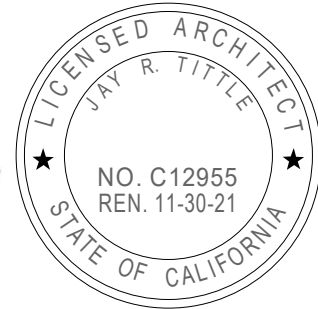
4660 Mission Oaks Blvd.

Camarillo, CA 93012

October 12, 2020

LITTLE

1300 Dove Street, Suite 100
Newport Beach, CA 92660



Architect- Jay R. Tittle, C- 12955

1. PART 1 - GENERAL

- 1.1. The following revisions and/or clarifications shall be made to the Bidding Requirements and Contract Documents. Revise and amend the Documents for the above named project in accordance with this Addendum. The bid shall reflect these addendum changes and each bidder shall make reference in their bid to this addendum.
- 1.2. All Bidding Requirements and Contract Documents shall apply to this addendum as originally indicated in the applicable portions of the contract documents, unless otherwise modified by this addendum.
 - 1.2.1. Addendum No. 1 issued on August 07, 2020.
 - 1.2.2. Addendum No. 2 issued on September 16, 2020.
 - 1.2.3. Addendum No. 3 issued on September 29, 2020.
- 1.3. GENERAL CLARIFICATIONS
 - 1.3.1. None.

1.4. CHANGES TO PREVIOUS ADDENDA

1.4.1. Addendum No. 1, dated August 07, 2020

1.4.1.1. Drawing AD1-A1: Demolition note #1

1.4.1.1.1. Revise demolition note #1 to read as "THE CONTRACTOR SHALL PROTECT & SALVAGE ALL REMOVED LIGHT FIXTURES AND SPEAKERS AND DELIVER THEM TO DISTRICT."

1.4.1.2. Drawing AD1-E1: Replace with Drawing AD4-E1 attached.

1.4.1.2.1. Note revised note P11.

2. PART 2 - PROJECT MANUAL

2.1. CHANGES TO BIDDING/CONTRACT REQUIREMENTS

2.1.1. Add the following form to the currently issued Bid Documents for **Bid No. 635**:

2.1.1.1. "Addenda Acknowledgement form" – to be signed and turned in with Bid.

3. PART 3 - DRAWINGS

3.1. ELECTRICAL DRAWINGS ISSUED

3.1.1. Narrative changes to Electrical Drawings are issued as follows:

3.1.1.1. Drawing E-200 – **Electrical Scope of work Addition:**

3.1.1.1.1. All 8 poles on the sites mentioned above shall be upgraded to MUSCO Lighting. The existing breakers and feeder conductors for all 8x poles are 3P40A-480V and shall be disconnected and removed. Contractor shall furnish and install 8x new 3P20A-480V circuit breakers in the switch gear with 3#12 and 1#12G per breaker to Musco Control Panel. From the Musco Control Modules to the Poles the contractor shall furnish and install in the existing conduits 3#10 and 1#10G conductors per control module.

3.1.1.1.2. The Inverter for these site shall be equipped with 4x 3P20A-480V circuit breakers for poles F2, F3, F6, and F7 since these are the 4x Egress Poles. The contractor shall furnish and install 3#12+1#12G conductors from each 3P20A breaker in the inverter to Musco's Egress Control Panel and from Musco's Egress control modules, the contractor shall furnish and install 3#10+1#10G conductors per module to each Egress Pole (F2, F3, F6, and F7) in the same existing conduit as the field lighting.

- 3.1.1.1.3. The inverter shall be UL Listed, NEMA-3R rated, and shall be 20kW rated with minimum of 4x 3P20A-480V circuit breakers.

END OF ADDENDUM NO. 4

Enclosures:

- I) New Project Manual Documents Issued:
 - a) Addenda Acknowledgment Form
- II) 11x17 Drawing Issued:
 - a) Drawing AD4-E1, Delta 4

ADDENDA ACKNOWLEDGEMENT FORM
BID NO. 635

ADOLFO CAMARILLO HS & HUENEME HS STADIUM BLEACHERS, LIGHTING & SOUND SYSTEM

To: Governing Board of the Oxnard Union High School District ("District" or "Owner")

From: _____
(Proper Name of Bidder)

A. Receipt and acceptance of the following Addenda is hereby acknowledged:

ACHS HS Bleachers – A#03-120480

ACHS HS Lighting – A#03-120336

Addendum No. 1	Addendum No. 1
Addendum No. 2	Addendum No. 2
Addendum No. 3	Addendum No. 3
Addendum No. 4	Addendum No. 4

HHS HS Bleachers – A#03-120507

HHS HS Lighting – A#03-120337

Addendum No. 1	Addendum No. 1
Addendum No. 2	Addendum No. 2
Addendum No. 3	Addendum No. 3
Addendum No. 4	Addendum No. 4

Dated this _____ day of _____ 20 ____

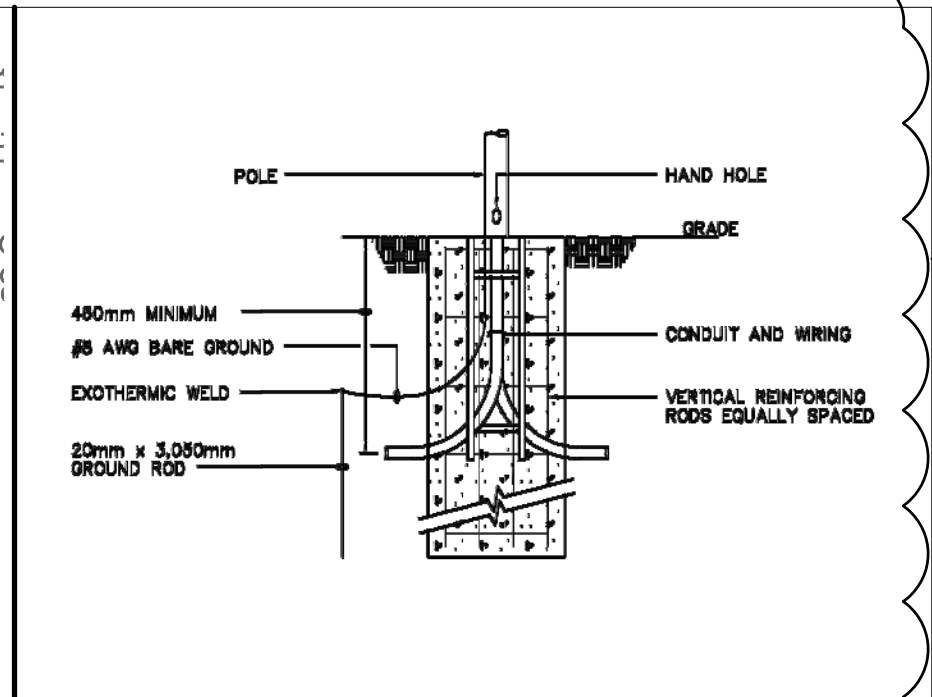
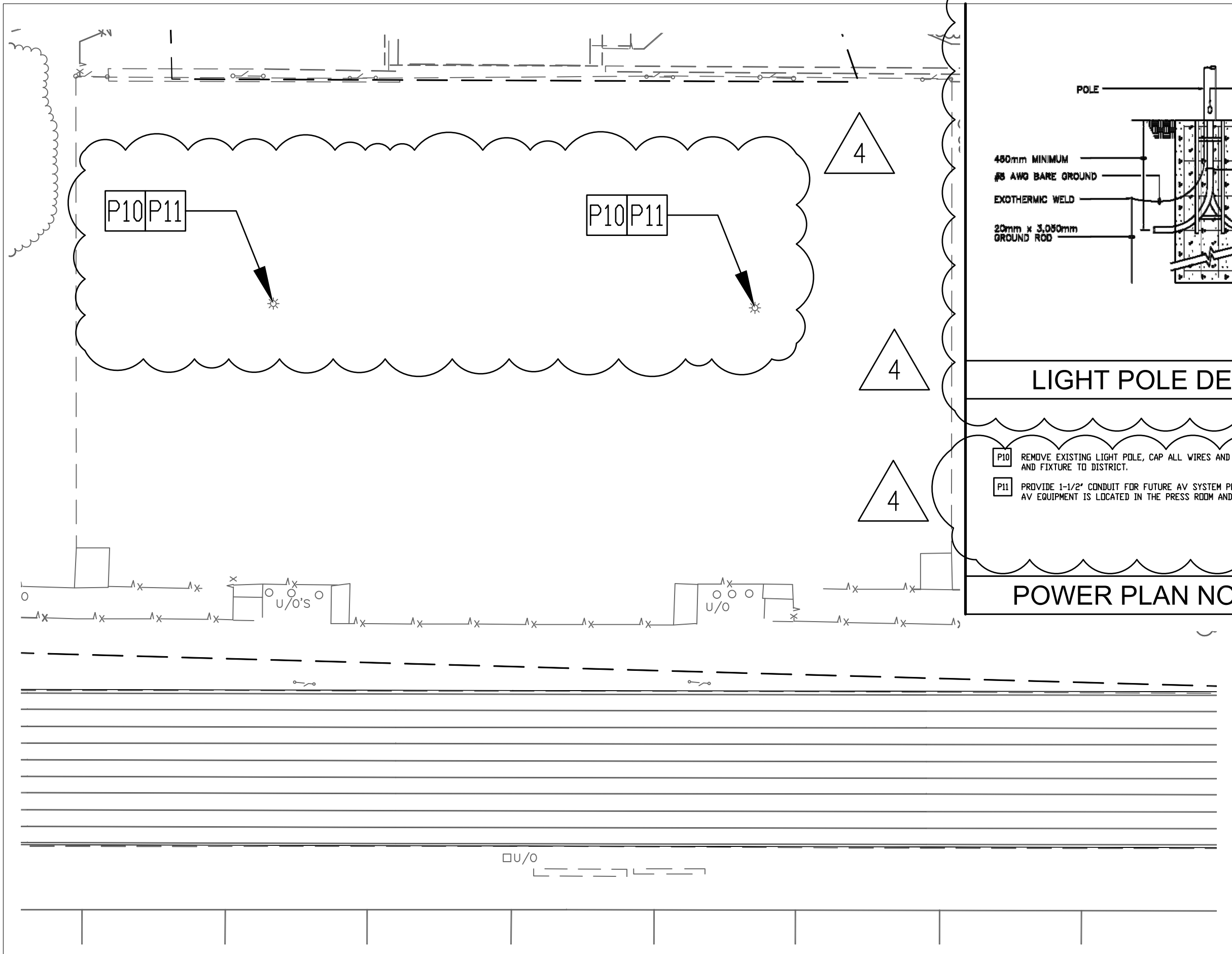
Name of Bidder: _____

Signed by: _____

END OF DOCUMENT

BID NUMBER 635
ACHS & HHS Stadium Bleachers,
Lighting & Sound System

OXNARD UNION HIGH SCHOOL
DISTRICT
GENERAL CONDITIONS



LIGHT POLE DETAIL

SCALE: NONE **3**

- P10** REMOVE EXISTING LIGHT POLE, CAP ALL WIRES AND CONNECTIONS. DELIVER REMOVED LIGHT POLE AND FIXTURE TO DISTRICT.
- P11** PROVIDE 1-1/2" CONDUIT FOR FUTURE AV SYSTEM POWER AND LOW VOLTAGE WIRES. FUTURE MAIN AV EQUIPMENT IS LOCATED IN THE PRESS ROOM AND FUTURE SPEAKERS ON LIGHTING POLE.

POWER PLAN NOTES

SCALE: NONE **2**

ENLARGED SITE PLAN

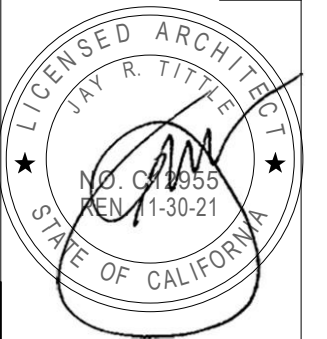
SCALE: 1" = 20'-0" **1**

6121235311	ADOLFO CAMARILLO HIGH SCHOOL
08/07/2020	STADIUM SOUND SYSTEM
AD1-E1	ENLARGED SITE PLAN
AD4-E1	ADDENDUM 4

PRINCIPAL IN CHARGE: B.E.S.
 PROJECT MANAGER: A.O.
 DESIGN TEAM: J.H.

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